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7590 09/04/2003

John D. Long
2941 Sage Ridge Drive
Reno, NV 89509



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(Depositor's name)
(Signature)
(D)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/731,637	12/07/2000	Frank Cordiale		9974

TITLE OF INVENTION: BRUSHLESS ELECTRIC MOTOR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$950	12/04/2003
EXAMINER	ART UNIT	CLASS-SUBCLASS		\$965.00	
JONES, JUDSON	2834	310-024000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. John D. Long

2. _____

3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent); individual corporation or other private group entity government

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12/08/2003 GWDRDOF2 00000086 09731637

01 FC:2501

665.00 0P

02 FC:1504

300.00 0P



IN THE UNITED STATES DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE
PATENTS

Non-Provisional Patent Application of Frank Cordaile
Serial Number: 09/731,637
Filed: 12/07/2000
Title: Brushless Electric Motor
Examiner: Judson Jones
Art Group: 2834
Atty. Docket No.: Dynamic Energy .001

TO:
Commissioner of Patents
Mail Stop **ISSUE FEE**
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"Express Mail" mailing label number:
Date of Deposit:

EK 802443136 US
December 3, 2003

I hereby certify that the attached US Patent Application Documents:

1. This Transmittal Letter,
2. FEE(S) TRANSMITTAL FORM,
3. FORMAL DRAWINGS (5 Figures, 4 Sheets),
4. Express Mail Certificate,
5. SAS Postcard and

a fee of \$965.00 are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner of Patents, Mail Stop **ISSUE FEE**, PO BOX 1450, Alexandria, VA. 22313-1450

Respectfully submitted,

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Date: December 3, 2003